5A: ATTACHMENT 14



CERTIFICATE OF FILING

SUBJECT: "Branciforte Fire Protection District Reorganization" (Project No. RO 22-07)

The application for the referenced proposal has been submitted to me and has been found to be in the form prescribed by the Local Agency Formation Commission of Santa Cruz County. Pursuant to Government Code Sections 56651 and 56658, the Executive Officer is issuing this Certificate of Filing in accordance with the following:

- 1. The filing date for this proposal is June 26, 2023.
- 2. The Local Agency Formation Commission will consider this proposal on Wednesday, August 2, 2023 at 9:00am.
- 3. This proposal is:

 \Box A 100 percent consent item.

 \boxtimes An item requiring a noticed public hearing.

JOE A. SERRANO EXECUTIVE OFFICER