



NOTICE OF PUBLIC HEARING LOCAL AGENCY FORMATION COMMISSION

NOTICE IS HEREBY GIVEN that at 9:00 a.m., Wednesday, October 1, 2025, the Local Agency Formation Commission of Santa Cruz County (LAFCO) will hold public hearings on the following items:

- **“Hawks Peak Road / Mark Doyle Extraterritorial Service Agreement” with the Santa Cruz County Sanitation District:** Consideration of an extraterritorial service agreement request for a single parcel to receive sewer services from SCCSD. The proposal area is located north of Trout Gulch Road, east of Quail Run Road, south of Hawks Peak Road, and west of Victoria Lane. If approved, the ESA would fulfill the requirements under GCS 56133.
- **Comprehensive Sanitation Service and Sphere of Influence Review:** Consideration of a countywide service and sphere review for the following ten sanitation districts – Bear Creek Estates Wastewater System, Davenport County Sanitation District, Freedom County Sanitation District, Salsipuedes Sanitary District, Santa Cruz County Sanitation District, and County Service Areas 2, 5, 7, 10, and 20.

In compliance with the California Environmental Quality Act (CEQA), LAFCO staff is scheduled to prepare a Categorical Exemption for the proposals listed above. Instructions for members of the public to participate in-person or remotely are available in the Agenda and Agenda Packet: <https://santacruzlafco.org/meetings/>. During the meeting, the Commission will consider oral or written comments from any interested person. Maps, written reports, environmental review documents and further information can be obtained by contacting LAFCO's staff at (831) 454-2055 or from LAFCO's website at www.santacruzlafco.org. LAFCO does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. If you wish to attend this meeting and require special assistance in order to participate, please contact the LAFCO office at least 24 hours in advance of the meeting to make arrangements.

A handwritten signature in blue ink, appearing to read 'Joe A. Serrano'.

Joe A. Serrano
Executive Officer
Date: September 9, 2025